RECENT RIOTING IN DELHI DESCRIBED: FOLLOWING PASSING OF ROWLATT BILL, ... By The Christian Science Monitor speccial correspondent in India The Christian Science Monitor (1908-Current file): Jun 26, 1919; ProQuest Historical Newspapers: The Christian Science Monitor

RECENT RIOTING IN

Following Passing of Rowlatt

By The Christian Science Monitor special correspondent in India

CALCUTTA, India-It would perhaps be quite accurate to say that the recent rioting in Delhi was almost the first purely political disturbance that has ever taken place in India--and yet, to those who have been any length of time in this country, it appears almost certain that, as the Statesman remarks of the people who took part in it. "possibly none knew the name of the act to protest against which the business of the city had been disturbed; none knew the real tenor of its provisions, and tew knew, even from rumor, the nature of the anarchist. real tenor of knew, even ute of the anarchist Bengal " terror experienced

Bengal"

The ultimate cause of the trouble was Mr. Gandhi's vow of passive resistance against the Rowlatt bill, passed into law a few days before, immediately prior to the adjournment of the Imperial Legislative Council It may be remembered that the vow, the terms of which have been forwarded in previous correspondence, bound the adherent to abstain from all violence, but while it was assumed that Mr. Gandhi would rigorously observe this self-denying ordinance himself, it was considered very doubtful whether his followers would imitate him in this respect. The disturbances which have taken place at Delhi indicate that these doubts were justified.

A Day of Humiliation A Day of Humiliation

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The facts, so far as they have vet emerged, show that few days before it was announced that Sunday, March 30, would be observed in Delhi as a day of mourning and humiliation for the passing of the Rowlatt act. Nothing definite was known, however, until Saturday evening, when the promoters of the movement, having conducted an extensive house to house canvass, decided that the following day should be observed by fasting, using no vehicles, and doing no business. The police authorities, on learning this decision, took special precautions against a breach of the peace.

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So far as the town was concerned, the demonstration of the passive resisters appears to have been successful, in that all shops were closed, and no vehicles either piled for hije or otherwise. But at the railway station, which is one of the biggest in India, the demonstrators were informed that the sweetmeat sellers demurred at the proposal that they should take a holiday. A large crowd visited the station, and, finding the sweetmeat vendors obdurate, blows were exchanged, and two demonstrators were taken into custody. The mobit then got out of hand, some damage was done to the station buildings and the arrested men were recited. A handful of soldiers and police who appeared on the scene were roughly handled, brickbats, etc. being thrown and injuries being inflieted Finally. Mr. Currie, additional district magistrate, arrived, and in view of the threatening demeanor of the mob, which is said to have numbered 5000, he ordered it to disperse, warning it that it would be fired upon if it did not. The only reply was a shower of stones, and the order to fire was given Several casualties were inflicted, and the crowd broke up.

Half an hour later another crowd molested a small party of British soldiers and Indian police who were patrolling Chandni Chowk. Warning was also given here, but again without effect, and a volley was discharged into the crowd, resulting in further casualties and the immediate disbandment of the rioters. A third collision between Gurkbas and the mob was narrowly averted, one of the Gurkba

DELHI DESCRIBED

rifles going off, by accident, it is said, although nothing could persuade the crowd that it was not a set purpose.
These incidents exhaust the disciplinary measures taken on that day. Next day a procession was held, estimated at 15,000, but it passed off in an orderly manner, and many of the shops opened. Attempts were made to stop the tramway traffic, and the authorities were inclined to take stern measures; but, yielding to the urgent representations of the leaders of the mob, left it to them to pacify the demonstrators, with the result that quiet was completely restored by five o'clock in the afternoon.

Attitude of Nationalist Press

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The Nationalist press, which had almost unanimously approved the almost unanimously approved the Satygraha movement, now with almost as complete unanimity took up the at-titude that the Delhi officials, the police and military, had been guilty of an outrage, and garbled accounts police and military, had been guilty of an outrage, and garbled accounts speedily began to make their appearance in a number of Indian papers, the purpoit of which was to show that the demonstrators at Delhi had never offered violence to anyone, and that they had been fired upon without any thyme or reason. In order to combat these accounts, the local government issued an official statement of the facts, substantially as they have been set out above facts, substan set out above

De onstrations by Fasting

On some of the more fanatical people deciding to introduce the Saty-graha movement into Calcutta, the Bengal National Chamber of Commerce, which consists largely of Mar-warr merchants, issued the following statement: "The Bengal National

wall merchants, issued the following statement: "The Bengal National Chamber of Commerce, while not supporting the Rowlatt act, is of opinion that passive resistance in any form including closing of shops, bazaers, and places of business would be detrimental to the public interest."

The "day of mourning" was, however, observed on the following Sunday in Calcutta, Madras, Lahore and other centers, where large crowds "demonstrated" is an orderly manner. Hundreds of thousands fasted, abstained from business and from tiding in carriages of motor cars, but ner. Hundreds of thousands fasted, abstained from business and from tiding in carriages of motor cars, but Mr. Gandhi's caution against forcing other people to follow suit was honcred at least as much in the breach as in the observance. Pressure of a strong kind was certainly brought to bear upon all and sundry in Calcutta, and as a result it may be said of a great many who were toped into the demonstration that they had little if any appreciation of the points in issue between the organizers of the agitation and the government. So far the only other place where the Satygraha "day of mourning" was attended with any excitement was in Lahore, where the police took up a strong attitude. The crowd at first threatened violence, but on being harangued by their leaders, dispersed.